

June 10, 1996

Introduced By:

CHRISTOPHER VANCE

kk

Proposed No.:

96-517

MOTION NO. **9905**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22

A MOTION confirming the Executive's appointment of Susan Burchard, who resides in Council District Thirteen, to position number thirteen on the King County Civil Rights Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Susan Burchard, who resides in Council District Thirteen, to position number thirteen on the King County Civil Rights Commission, term to expire on June 1, 1997, is hereby confirmed.

PASSED by a vote of 13 to 0 this 22<sup>nd</sup> day of July, 1996.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Jane Hogue  
Chair

ATTEST:

Gerald A. Peterson  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement  
Board Profile

APPLICATION INFORMATION FOR **9905** 5/31/96  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS (Date)  
(PLEASE ATTACH RESUME IF AVAILABLE)

Board/Commission -- for which you are applying: CIVIL RIGHTS COMMISSION

Name SUSAN BURCHARD Phone (206) 854-6357  
(Home) (Work)

Business Address \_\_\_\_\_ Home Address 9709 S. 203<sup>rd</sup> ST  
KENT, WA. 98031

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 13

Education MERCER ISLAND HIGH / UNIVERSITY OF WA., 1982, BA.  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_

Present Employment PROJECT MANAGER / VICE PRESIDENT 12/76  
(Job Title) (Date of Employment)

YUKSEL, INC.  
(Employer)

3822 57<sup>th</sup> AVE. SW, SEATTLE, WA. 98116 (206) 937-8119

MY RESUME WAS FORWARDED TO YOU PREVIOUSLY  
(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: NONE

**AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION** The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth 56 Sex  (F)  (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? 47<sup>th</sup> DIST. REPUBLICAN MEETING

Please return completed form to:

Karen Keegan  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271

8905

**KING COUNTY CIVIL SERVICE BOARD**  
**June 10, 2008**

TOTAL NUMBER OF MEMBERS: 16

LENGTH OF TERM:

3 years (initially staggered)

**BOARD MEMBERS APPOINTED AND CONFIRMED:**

**BOARD MEMBERS APPOINTED - NOT YET CONFIRMED:**

Position #	Name	Sex	Ethnicity	KC District/ Councilmember
#1	Willendorf, Debra	F	Caucasian	1/Fimia
#2	Booth, David	M	Caucasian	2/Sullivan
#3	Roybal, Jr., Lawrence	M	Hispanic	3/Miller
#4	Dubay, Bill	M	Caucasian	4/Phillips
#5	Grant, Juanita	F	African- American	5/Sims
#6	Blaricom, Van	M	Caucasian	6/McKenna
#8	Palao-Vargas, Cecilia	F	Hispanic	8/Nickles
#9	McGhee, James	M	African- American	9/Pullen
#10	Cavazos, Sylvia	F	Hispanic	10/Gossett
#11	Kawabori, Justin	M		11/Hague



9905

King County  
Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 5/31/96

NAME: SUSAN BURCHARD

ADDRESS: 9709 S. 203<sup>rd</sup> ST, KENT, WA. 98031

BOARD OR COMMISSION: CIVIL RIGHTS COMMISSION

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
YUKSEL, INC. (SALARY)	PROPERTY MANAGEMENT	3822 5 <sup>TH</sup> AVE. SW, SEATTLE, 98116



9905

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
AMERICAN FUNDS GROUP (IRA)	BOND FUNDS	P.O. BOX 4600, BREDA, CA 92622-4600
MICROSOFT (STOCKS)	COMPUTER SOFTWARE	
XICOR (STOCKS)	COMPUTER ELECTRONICS	
ZYCAD (STOCKS)	COMPUTER ELECTRONICS	

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
GARY BURCHARD / HUSBAND	YUKSEL, INC. PROPERTY MANAGEMENT	SECRETARY / DIRECTOR

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
9709 S. 203 <sup>rd</sup> ST, KENT 98031	GARY & SUSAN BURCHARD	HUSBAND & WIFE

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

**F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:**

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_

\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_

\_\_\_\_\_

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_

\_\_\_\_\_

**ATTESTATION**  
(Required of all board and commission members)

I, SUSAN BURCHARD, certify under penalty of perjury that this statement is true, accurate, and complete.

Susan Burchard  
Signature

Signed this 31<sup>st</sup> day of May, 1996.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*